

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 7 1976 '6  
 Returned to applicant for correction..... NOV 15 1976  
 Corrected application filed..... JAN 4 1977  
 Map filed..... JAN 5 1977 under 30720

The applicant..... Stagecoach Utilities, Inc.  
5220 Stagecoach Dr., of Silver Springs,  
Street and No. or P.O. Box No. City or Town  
Nevada 89429, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)  
October 22, 1969, Carson City, NV 89701

1. The source of the proposed appropriation is..... ground water  
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.00.....second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... quasi-municipal  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... none
  - (b) Stockwater (state number and kinds of animals to be watered)..... none
  - (c) Other use (describe fully under "No. 12. Remarks")..... none
  - (d) Power:
    - (1) Horsepower developed..... none
    - (2) Point of return of water to stream..... none
5. The water is to be diverted from its source at the following point:..... in the SW $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 2  
T17N., R.23E., M.D.M., from which the SW corner Sec. 2 bears  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
S.62° 47' 33" W., 1404.62'
6. Place of use..... that portion of Sec. 1, T.17N., R.23E., M.D.M., North of  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
U.S. Highway 50; All section 2, T.17N., R.23E., M.D.M.; All of  
Sections 35 & 36, T.18N., R.23E., M.D.M.
7. Use will begin about..... January 1.....and end about..... December 31....., of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... well, casing, pump, pressure tank  
and pipelines  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

11. Estimated time required to complete the application to beneficial use 5 years

The water from this well will be commingled with the water from applications 30720, 30722 and 30723 and the water developed from permits 26554, 26555, 25639 and 25714, to serve 447 lots and parcels. This is the same well as 26555.

By s/ Walter G. Reid  
P.O. Box 474  
Virginia City, Nevada 89440

Compared.....bs/lk

OF STATE ENGINEER

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

**Actual construction work shall begin on or before.**

**Proof of commencement of work shall be filed before.**

**Work must be prosecuted with reasonable diligence and be completed on or before.**

**Proof of completion of work shall be filed before.**

Application of water to beneficial use shall be made on or before:

**Proof of the application of water to beneficial use shall be filed on or before.**

**Map in support of proof of beneficial use shall be filed on or before.**

**Commencement of work filed.....**

**Completion of work filed**.....

**Proof of beneficial use filed.....**

**Cultural map filed.....**

**Certificate No.**.....**Issued**.....

Recorded.....Bk.....Page 4

WITHDRAWN BY APPLICANT FEB 4 1977 12  
County Recorder

IN TESTIMONY WHEREOF, I \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this \_\_\_\_\_ day of \_\_\_\_\_.

A.D. 19.....

**State Engineer**